MetroConnects
Sustainable Wastewater Solutions

MONTHLY COMMISSION MEETING
AUGUST 18, 2025; 2 P.M.

AGENDA

1. **MINUTES**

2. **FINANCIALS**

3. **OLD BUSINESS**
   a) Other

4. **ENGINEERING REPORT**
   a) Capital Projects
   b) Project Green
   c) Other

5. **NEW BUSINESS**
   a) Other

6. **MANAGER'S REPORT**
   a) O&M Proactive Man-hours
   b) Finance/Human Relations (HR)/Public Relations (PR) Report
      - Public Relations
   c) Information Management Report
      - IT
      - GIS
   d) General Manager's Report
   e) Legislative Updates
   f) Other

7. **EXECUTIVE SESSION**
   a) Legal advice subject to attorney client privilege regarding contractual matters.

8. **ACTION ON ANY ITEMS DISCUSSED IN EXECUTIVE SESSION**

9. **ADJOURN**