



**MONTHLY COMMISSION MEETING  
APRIL 15, 2024; 2 P.M.**

**AGENDA**

- 1. MINUTES**
- 2. FINANCIALS**
- 3. OLD BUSINESS**
  - a) Other
- 4. ENGINEERING REPORT**
  - a) Encroachment Projects
  - b) Rehabilitation Projects
  - c) Development Projects
  - d) Other
- 5. NEW BUSINESS**
  - a) Annexation Plan – City of Greer
  - b) Other
- 6. MANAGER’S REPORT**
  - a) O&M Proactive Man-hours
  - b) Finance/Human Relations (HR)/Public Relations (PR) Report
    - Public Relations
  - c) Information Management Report
    - IT
    - GIS
  - d) General Manager’s Report
  - e) Legislative Updates
  - f) Other
- 7. EXECUTIVE SESSION**
  - a) Legal advice subject to attorney client privilege regarding contractual matters.
- 8. ACTION ON ANY ITEMS DISCUSSED IN EXECUTIVE SESSION**